THE TOWN OF FOUNTAIN LAKE, ARKANSAS 7148 PARK AVENUE FOUNTAIN LAKE, ARKANSAS 71901.

MINUTES FROM THE 141st TOWN COUNCIL MEETING THIS WAS HELD ON JUNE 13, 2016.

THE MEETING WAS CALLED TO ORDER BY MAYOR JACK FIELDS. MEMBERS PRESENT WERE JIMMY ATTEBURY, RICK QUALLS, CARL RADER .AND JOHN MINTON. MEMBER ABSENT WAS JAMES DRIVER.

A MOTION WAS MADE BY RICK QUALLS AND 2^{ND} BY JIMMY ATTEBURY TO ACCEPT THE MINUTES AS WRITTEN. ALL WERE IN FAVOR NONE OPPOSED.

THE FINANCIAL TOTALS WERE GIVEN AND A MOTION WAS MADE BY RICK QUALLS AND 2ND BY JOHN MINTON TO ACCEPT THEM AS WRITTEN. ALL WERE IN FAVOR NONE OPPOSED.

FINANCIAL COMMITTEE: NONE

ROAD COMMITTEE: MOWING STARTED.

OLD BUSINESS: PROPERTY AT 7059 PARK AVENUE, FOUNTAIN LAKE, AR HAS BEEN PURCHASED. MR.PFENENGER HAS 6 MONTHS FROM DATE OF PUCHASE (5/27/2016) TO REMOVE ALL PERSONAL PROPERTY FROM LAND.

NEW BUSINESS: MAYOR JACK FIELDS ASKED THE BOARD TO ADD JAMES DRIVER TO ALL CHECKING ACCOUNTS FOR THE TOWN OF FOUNTAIN LAKE A MOTION WAS MADE BY JIMMY ATTEBURY AND 2ND BY CARL RADER ALL WERE IN FAVOR NONE OPPOSED.

MAYOR JACK FIELDS ASKED THE BOARD IF THE TOWN WANTED TO SELL THE ACRE BACK TO THE FIRE DEPARTMENT WHICH WAS PURCHASED FROM THEM. A MOTION WAS MADE BY RICK QUALLS AND 2^{ND} BY JMMY ATTEBURY TO OFFER THE ACRE BACK TO THE FIRE DEPARTMENT FOR \$9250.00 WHICH IS THE COST OF THE PROPERTY AND ALL IMPROVEMENTS MADE TO IT. THEY CAN EITHER MAKE AN OFFER TO PAY ALL AT ONCE OR MAKE A DOWN PAYMENT WITH PAYMENTS MADE UNITIL PAID IN FULL. ALL WERE IN F AVOR NONE OPPOSED.

A MOTION WAS MADE BY RICK QUALLS AND 2^{ND} BY JOHN MINTON TO CHANGE THE TOWN OF FOUNTAIN LAKES ADDRESS TO 7059 PARK AVENUE, FOUNTIAIN LAKE, AR 71901. ALL WERE IN FAVOR NONE OPPOSED.

A MOTION WAS MADE BY CARL RADER TO ADJOURN IT WAS 2^{ND} BY JIMMY ATTEBURY. ALL WERE IN FAVOR NONE OPPOSED.

TRACIE TAYLOR-CLER∯/TREASURER

Water Bills are Due	On The	17th	Day of Eac	ch Month!
Water Dins are Du	Rt 1 - 28"	Rt 2 - 17th	Rt3 - 3 rd	Rt 4 - 10 ^e

SERVICE APPLICATION

North Garland County Regional Water District P.O. Box 8700

Hot Springs, AR 71910

Phone: (501) 620-4118

Fax: (501) 318-0304

Email Address: samharper@suddenlinkmail.com

We	bsite: www.	ngcwater.c	com			
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I hereby apply for utility service furnished by the North Garland County Regional Water District at the address stated above, or such subsequent locations as requested. This application is made subject to the current rules, regulations and ordinances governing the North Garland County Regional Water District. I agree to pay established rates and charges for all services provided.

I acknowledge that if my service is disconnected for nonpayment of a past due bill, I will be required to pay the past due, current bill, and a service charge before water service is restored.

Delinquent customers

Any customer whose bill remains unpaid after the due date shall be considered delinquent. Any customer who is delinquent will be <u>AUTOMATICALLY</u> disconnected from the water system and once disconnected shall not be reconnected or reinstated until payment of all charges, fees, and penalties necessary to bring the account(s) to a current status.

Signed: Mayor Jack C. Fiell, Date: 6-6-2016

ACCOUNT# 102-0105-02

B-MAIL ADDRESS: jack cfiells a people ac. con

AUTOMATIC BANK DRAFT AVAILABLE

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John Doe 123 ABC Lane Anutown State

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