

TOWN OF FOUNTAIN LAKE

RESOLUTION No. 2016 -001__

A RESOLUTION AUTHORIZING THE PURCHASE AND ACQUISITION OF PROPERTY AND EASEMENT LOCATED AT 7059 PARK AVENUE IN THE TOWN OF FOUNTAIN LAKE, ARKANSAS.

WHEREAS, the Town of Fountain Lake desires to acquire a tract and easement described in Attachment I hereto;

BE IT SO RESOLVED THE COUNCIL OF THE TOWN OF FOUNTAIN LAKE THAT:

Authorization:

The Fountain Lake Town Council hereby authorizes the Mayor and Clerk to execute any document necessary to purchase and acquire the property and easement described in Attachment I hereto: in an amount not to exceed \$100,000.00. With it all inspections in the town plan.

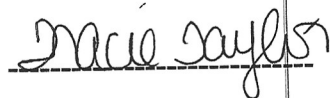
The Town Council of Fountain Lake will to take out a mortgage loan and put down \$30,000.00 from the general fund and borrow the remaining \$65,000.00 from the Bank of the Ozarks. The Town of Fountain Lake will pay note each month until paid back in full within five years.

PASSED AND APPROVED THIS 8th day of February, 2016.

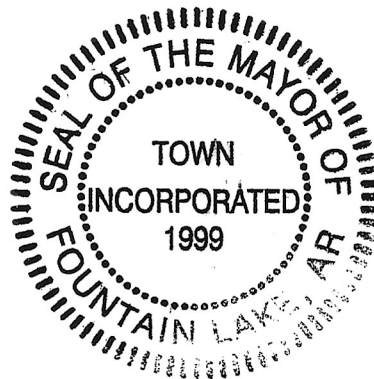


MAYOR JACK FIELDS

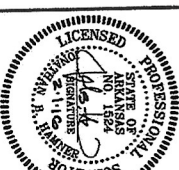
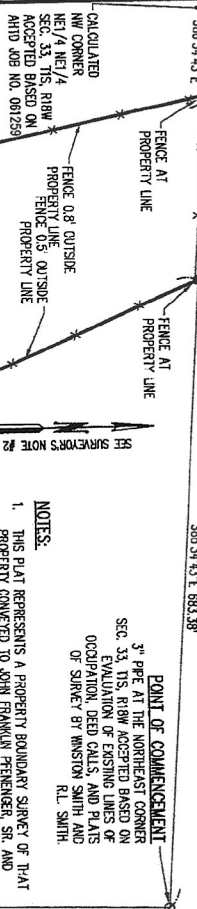
ATTEST:



TRACIE TAYLOR, TOWN CLERK



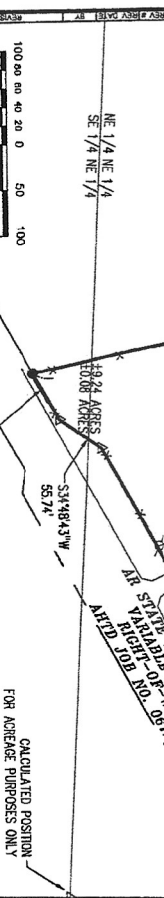
488.78' 586°54'43"E 200.88' 586°54'43"E 883.39'



- NOTES:**
- THIS PLAT REPRESENTS A PROPERTY BOUNDARY SURVEY OF THAT 3rd PRT AT THE NORTHEAST CORNER SEC. 33, T1S, R18W ACCEPTED BASED ON EVALUATION OF EXISTING LINES OF OCCUPATION, DEED CALLS, AND PLATS OF SURVEY BY WINSTON SMITH AND R.L. SMITH.
 - BEARINGS ARE REFERENCED TO RIGHT-OF-WAY PLANS, AHJD JOB NO. 081259.
 - THE FOLLOWING DOCUMENTS WERE REVIEWED DURING THE COURSE OF THIS SURVEY:
 - WARRANTY DEED BOOK 3430, PAGE 98, WARRANTY DEED BOOK 2832, PAGE 811, WARRANTY DEED BOOK 1546, PAGE 353 ALL IN THE RECORDS OF GARLAND COUNTY, ARKANSAS.
 - AHJD RIGHT-OF-WAY PLANS JOB NO. 081259
 - BOUNDARY SURVEY FOR GARY SCOTT BY LARRY W. SMITH, PS 316, DATED JUNE 2, 1997.
 - BOUNDARY SURVEY FOR FOUNTAIN LAKE FIRE PROTECTION ASSOCIATION BY RONALD L. SMITH, PS 1317, DATED OCTOBER 16, 2003.
 - TRACT DIVISION SURVEY BY KEN J. SPURLIN, DATED AUGUST 22, 2006.
 - 240 PLATS AND NOTES.
 - SEE B & F ENGINEERING, INC. FIELD BOOK NUMBER 2528 FOR WITNESS OBJECTS.

PARCEL ID NO. 813 JOHN FRANKLIN PENNER SR AND CONNIE SUE PENNER 8.32 ACRES

DESCRIPTION:
 PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, T1S, R18W, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A 3 INCH PILE FOR THE NORTHEAST CORNER OF SAID SECTION 33, THENCE SOUTH 01°03'27" WEST 877.81 FEET TO A POINT AT THE NORTH RIGHT-OF-WAY OF ARKANSAS STATE HIGHWAY NO. 12, AS SHOWN ON RIGHT-OF-WAY SOUTH 85°24'41" WEST 54.41 FEET, THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 24°22'19" WEST, 10.00 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 24°22'19" WEST, 10.00 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 85°24'41" WEST, 54.41 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 01°03'27" WEST 877.81 FEET TO A POINT AT THE NORTH RIGHT-OF-WAY OF ARKANSAS STATE HIGHWAY NO. 12, AS SHOWN ON RIGHT-OF-WAY SOUTH 85°24'41" WEST, 54.41 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 01°03'27" WEST 877.81 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.32 ACRES, MORE OR LESS.



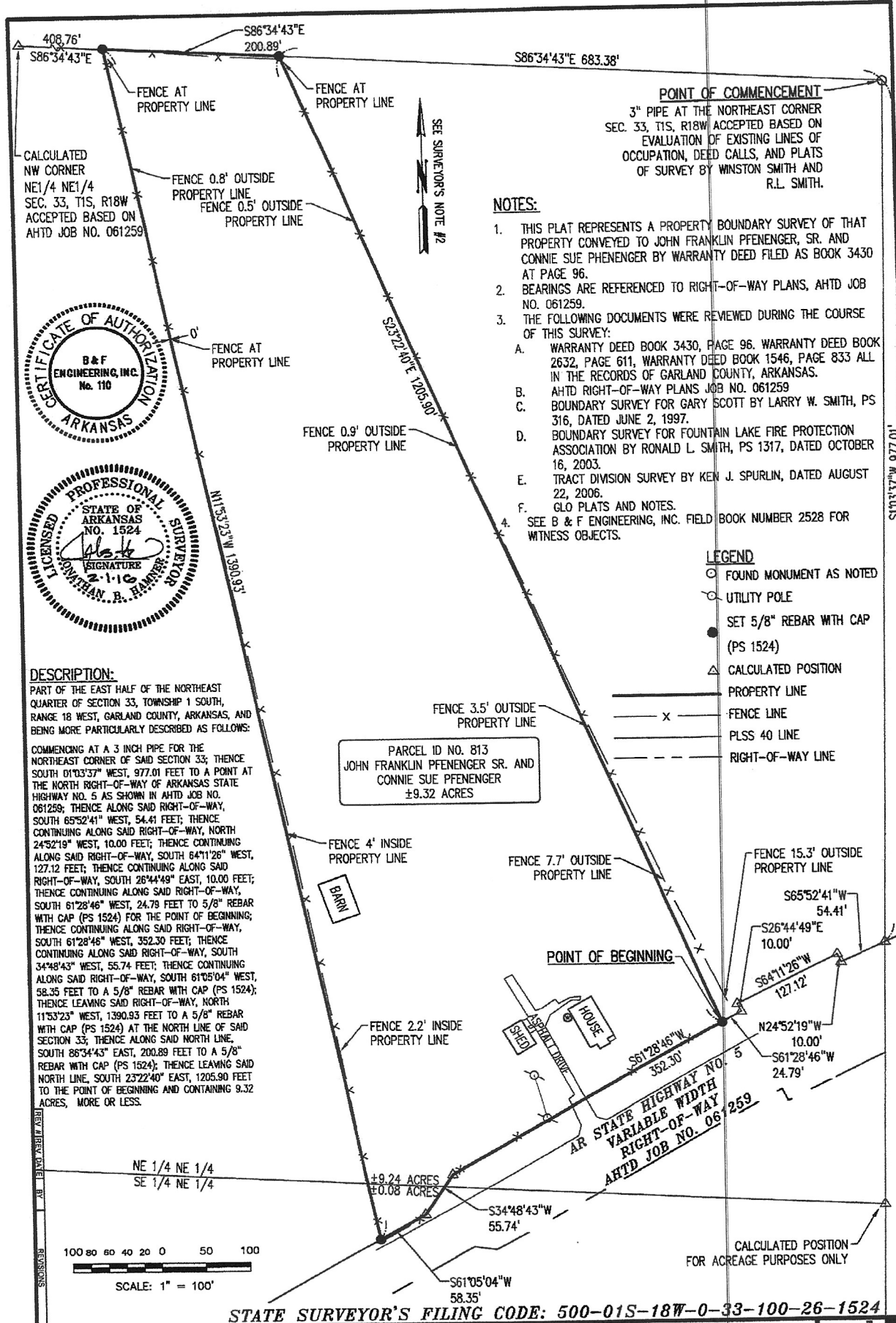
STATE SURVEYOR'S FILING CODE: 500-015-18W-0-33-100-28-1524

PART OF THE EAST HALF OF THE NORTHEAST QUARTER SEC. 33, T1S, R18W CITY OF FOUNTAIN LAKE GARLAND COUNTY ARKANSAS

B.F. ENGINEERING, INC.

DATE	BY	REVISION

SCALE: 1" = 100'



CALCULATED
NW CORNER
NE 1/4 NE 1/4
SEC. 33, T1S, R18W
ACCEPTED BASED ON
AHTD JOB NO. 061259

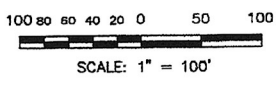


DESCRIPTION:
PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 18 WEST, GARLAND COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A 3 INCH PIPE FOR THE NORTHEAST CORNER OF SAID SECTION 33; THENCE SOUTH 01°03'37\"/>

PARCEL ID NO. 813
JOHN FRANKLIN PFENENGER SR. AND
CONNIE SUE PFENENGER
±9.32 ACRES

- NOTES:**
- THIS PLAT REPRESENTS A PROPERTY BOUNDARY SURVEY OF THAT PROPERTY CONVEYED TO JOHN FRANKLIN PFENENGER, SR. AND CONNIE SUE PFENENGER BY WARRANTY DEED FILED AS BOOK 3430 AT PAGE 96.
 - BEARINGS ARE REFERENCED TO RIGHT-OF-WAY PLANS, AHTD JOB NO. 061259.
 - THE FOLLOWING DOCUMENTS WERE REVIEWED DURING THE COURSE OF THIS SURVEY:
 - WARRANTY DEED BOOK 3430, PAGE 96. WARRANTY DEED BOOK 2632, PAGE 611, WARRANTY DEED BOOK 1546, PAGE 833 ALL IN THE RECORDS OF GARLAND COUNTY, ARKANSAS.
 - AHTD RIGHT-OF-WAY PLANS JOB NO. 061259
 - BOUNDARY SURVEY FOR GARY SCOTT BY LARRY W. SMITH, PS 316, DATED JUNE 2, 1997.
 - BOUNDARY SURVEY FOR FOUNTAIN LAKE FIRE PROTECTION ASSOCIATION BY RONALD L. SMITH, PS 1317, DATED OCTOBER 16, 2003.
 - TRACT DIVISION SURVEY BY KEN J. SPURLIN, DATED AUGUST 22, 2006.
 - GLO PLATS AND NOTES.
 - SEE B & F ENGINEERING, INC. FIELD BOOK NUMBER 2528 FOR WITNESS OBJECTS.

- LEGEND**
- FOUND MONUMENT AS NOTED
 - UTILITY POLE
 - SET 5/8" REBAR WITH CAP (PS 1524)
 - △ CALCULATED POSITION
 - PROPERTY LINE
 - x- FENCE LINE
 - PLSS 40 LINE
 - - - RIGHT-OF-WAY LINE



STATE SURVEYOR'S FILING CODE: 500-01S-18W-0-33-100-26-1524

SCALE: 1"=100'	FILE NO. 73165001	DATE: 08/11/2008	BY: DATE
	FILE MARK: 001	DATE: 08/11/2008	
	DATE: 08/11/2008		

PROPERTY BOUNDARY SURVEY
PART OF THE EAST HALF OF THE NORTHEAST QUARTER SEC. 33, T1S, R18W
CITY OF FOUNTAIN LAKE
GARLAND COUNTY
ARKANSAS

